<u>His Will, Purpose, Pleasure, Time, You Are Called And Predestined To Eternal Life</u>

<u>You are from the beginning</u>

Pro 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Isa 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Mark 13:23 But take ye heed: behold, **<u>I have foretold you all things</u>**.

John 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **<u>for thou lovedst me before the foundation of the world.</u>**

Luke 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

1John 1:1-2 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

1John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

<u>You are a predestined eternal soul</u>

Eph 1:10-11 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Rom 8:29-30 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

<u>For his good pleasure of his will and purpose</u>

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

2Th 1:11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

Php 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

In his time

John 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Ye are called

For those that believe in 1 flesh life and no eternal life understanding under YOUR calling.

Mat 22:14 For many are called, but few are chosen.

Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

For those that understand life is the eternal soul and death is only of the flesh or a body that lives from a polarity aspect see above "for his good pleasure of his will and purpose."

With his eternal protection

1Sa 14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

2Sa 14:11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

1Ki 1:52 And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

Mat 10:30 But the very hairs of your head are all numbered.

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 21:18 But there shall not an hair of your head perish.

Acts 27:34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Eternal life, life eternal

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

(See Also; Eternal life: John 17:2-3, Acts 13:48, Rom 2:7, 5:21, 6:23, 1Ti 6:12, 6:19, Titus 3:7, 1John 1:2, 2:25, 3:15, 5:11, 5:13, 5:20, Jude 1:21)

(Life eternal: Mat 19:16, Mark 10:30, Luke 18:18, John 4:36, 4:39, 6:54, 6:68, 10:28, 12:25, 17:2-3, Rom 2:7, 5:28, 5:21, 6:23)

How many verses does a soul need to understand that life is eternal. Your choice from life to life is how much of your life are living from love. Whatever love your NOT living from, is living from the death perspective that is flesh only.

From Mat 25:46, everlasting and eternal are the same word in the Greek.

G166 αἰώνιος From G165; perpetual (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began). G165 αἰών From the same as G104; properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while

the) world (began, without end). Compare G5550.

Comparing to G5550 χρόνος Of uncertain derivation; a space of time (in genitive case, and thus properly distinguished from G2540, which designates a fixed or special occasion; and from G165, which denotes a particular period) or interval; by extension an individual opportunity; by implication delay.

Notice the references to the definitions of everlasting and eternal. Being of time, past or future. Everlasting related to the world. An age, past, implying the world. A space in time. Fixed or special occasions. A particular period or interval. An individual opportunity implying DELAY. Nothing in reference to punishment from the eternal soul perspective which is the spiritual world and where time does not exist.

God knew you before you existed. He knows your eternity. You were with him prior to the creation of the flesh world. Your inheritance is sure because of your predestination. When God calls you, knowing you, thus having eternal protection. The promise of eternal life is according to his purpose and his pleasure.

What is the one and only thing you can do is live the Word and allow God to be God. What is that Word in its simplest understanding?

God being love, the Word, life, and creation, the Word being eternal and explained in its proper perfect manner from life to life is simply;

Mark 12:30-31 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

MJI (LightWorker)